

**PROCESS RECEIPT AND RETURN**

See "Instructions for Service of Process by U.S. Marshal"

PLAINTIFF USA	COURT CASE NUMBER 16-1385
DEFENDANT Jennifer F. Clarke	TYPE OF PROCESS US Marshals Sale of Real Estate

**SERVE AT** { NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN  
Jennifer F. Clarke  
ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)  
107 North Third Street, Oxford, PA 19363

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW  KML Law Group, P.C. 701 Market Street Suite 501 Philadelphia, PA 19106	Number of process to be served with this Form 285	
	Number of parties to be served in this case	
	Check for service on U.S.A.	

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

Fold

Fold

Signature of Attorney other Originator requesting service on behalf of:	<input type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER	DATE
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**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE**

I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted)	Total Process 1	District of Origin 66 No. _____	District to Serve 66 No. _____	Signature of Authorized USMS Deputy or Clerk George [Signature]	Date 11/16/16
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I hereby certify and return that I ☐ have personally served, ☐ have legal evidence of service, ☒ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the individual, company, corporation, etc. shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)	<input type="checkbox"/> A person of suitable age and discretion then residing in defendant's usual place of abode
Address (complete only different than shown above)	Date 11-16-16 Time 11:15 <input checked="" type="checkbox"/> am <input type="checkbox"/> pm

Service Fee	Total Mileage Charges including endeavors 68 RTM to C: 54 36.72	Forwarding Fee	Total Charges 37.72	Advance Deposits *	Amount owed to U.S. Marshal* or (Amount of Refund*) 37.72
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REMARKS:

11/17/16 USMS Sale of Real Estate at the Chester County Courthouse, 2 N. High Street, West Chester, PA.  
Mileage to sale ( \_\_\_\_\_ miles @ \$.54 per/mile = \$ \_\_\_\_\_ ).

- DISTRIBUTE TO:**
1. CLERK OF THE COURT
  2. USMS RECORD
  3. NOTICE OF SERVICE
  4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
  5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED



## U.S. Department of Justice

United States Marshals Service

Eastern District of PA

Philadelphia, PA 19106

## FEE SCHEDULE WORKSHEET

CASE#: 16-CV-1385 DATE: 11-16-2016TYPE OF PROCESS: REAL PROPERTY SALE

START TIME: \_\_\_\_\_ TIME COMPLETED: \_\_\_\_\_

FOR EACH ITEM SERVED OR ENDEAVORED IN PERSON PER HOUR (OR PORTION THEREOF)

DEPUTY (1) ENNIS @ \$65.00 \$ \_\_\_\_\_

DEPUTY (2) \_\_\_\_\_ @ \$65.00 \$ \_\_\_\_\_

DEPUTY (3) \_\_\_\_\_ @ \$65.00 \$ \_\_\_\_\_

DEPUTY (4) \_\_\_\_\_ @ \$65.00 \$ \_\_\_\_\_

For Each Item Served by Mail \_\_\_\_\_ @ \$8.00 \$ \_\_\_\_\_

Forwarding Fee for Service  
(in Other Judicial Districts) \_\_\_\_\_ @ \$8.00 \$ \_\_\_\_\_Preparing Notice of Sale for advertising,  
Bill of Sale, or U.S. Marshals Deed \_\_\_\_\_ @ \$20.00 \$ \_\_\_\_\_Commission on Sale:  
(3% on first \$1,000.00) \$ \_\_\_\_\_  
(1.5% on balance) \$ \_\_\_\_\_

Copies – per page \_\_\_\_\_ @ \$.10 \$ \_\_\_\_\_

Round Trip Mileage 68 RT @ \$.54 \$ 36.72Parking 1.00 Tolls \_\_\_\_\_ Other \_\_\_\_\_ \$ 1.00

TOTAL

\$ 37.72